about permitting us to go ahead with the work. They are requesting us to wait till the final allocation of the Krishna waters. Even today I despatched a letter to the Government of India urging upon them the need for immediate implementation of this project.

ಶ್ರೀ ಬಿ. ಕೆ. ನಾಗೂರ್.—(ಬ) ಗೆ ಉತ್ತರವಾಗಿ "ಯೋಜನೆಯನ್ನು ಕಾರ್ಯರೂಪಕ್ಕಿಳಿಸುವುದರಿಂದ ಈ ಪ್ರದೇಶಕ್ಕೆ ದೊಡ್ಡ ಪರಿಹಾರವನ್ನೊದಗಿಸಿದಂತಾಗುವುದೆಂದು ಅಭಿಪ್ರಾಯಿಸಿದೆ" ಎಂದು ಹೇಳಿದ್ದೀರಿ. ಈ ಆ ಯು ಸಫಲವಾಗಬೇಕಾದರೆ ಇನ್ನೂ ಎಷ್ಟು ಕಾಲಾವಕಾಶ ಬೇಕು ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ಇವೊತ್ತಿನ ದಿವನ ಕೇಂದ್ರ ಸರಕಾರದವರು, ಪ್ಲಾನ್ನಿಂಗು ಕಮಿಷನ್ನಿನವರು ನಮ್ಮ ಡಿಮ್ಯಾಂಡಿನ ಪ್ರಕಾರ ಒಪ್ಪಿದ್ದೇವೆಂದು ಹೇಳಿದರೆ ನಾಳೆಯೇ ಬೇಕಾದರೂ ಈ ಕೆಲಸವನ್ನು ಪ್ರಾರಂಭ ಮಾಡುತ್ತೇವೆ.

ಶ್ರೀ ಟಿ. ಕೆ. ಕಂಬ್ಳಿ.—ಈ ಯೋಜನೆಯಿಂದ ಎಷ್ಟು ಟನ್ನು ಹೆಚ್ಚಿನ ಆಹಾರ ಧಾನ್ಯಗಳನ್ನು ಬೆಳೆಯ ಬಹುದು ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ಮೂರು ಲಕ್ಷ ಎಕರೆಗಳಿಗೆ ನೀರು ಸಿಗುವದರಿಂದ ಅದರಲ್ಲಿ ಎಷ್ಟು ಆಹಾರವನ್ನು ಹೆಚ್ಚಾಗಿ ಬೆಳೆಯಲು ಸಾಧ್ಯವೋ ಅಷ್ಟು ಬೆಳೆಯಬಹುದು.

ಶ್ರೀ ಎ. ಜೆ. ದೊಡ್ಡಮೇಟಿ.—ಈ ಬಗ್ಗೆ ಸ್ಕೆಟನ್ನು ನಿಶ್ಚಿತಗೊಳಿಸಿದೆಯೋ ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ಸ್ಕೆಟನ್ನು ಮೈನೂರು ಸರ್ಕಾರದವರು ನಿಶ್ಚಯ ಮಾಡಿದ್ದಾರೆ.

ಶ್ರೀ ಎ. ಜೆ. ದೊಡ್ಡಮೇಟಿ.—ಹಿಂದೆ ಯಾರಾದರೂ ಸ್ಕೆಟನ್ನು ನಿಶ್ಚಯ ಮಾಡಿದ್ದರೇ ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ಇದನ್ನು ಯಾರೂ ನಿಶ್ಚಯ ಮಾಡಬೇಕಾಗಿಲ್ಲ. ಕೃಷ್ಣಾ ನದಿಯ ನೀರಿನ ಹಂಚಿಕೆಯನ್ನು ಕೊನೆಯದಾಗಿ ಕೇಂದ್ರ ಸರಕಾರ ತೀರ್ಮಾನಿಸುತ್ತದೆ ಎಂದು ನಮ್ಮ ಆಶಯವಾಗಿದೆ. ಅಲ್ಲಿಯವರೆಗೆ ಮೈನೂರಿನಥಾಗಕ್ಕೆ ಬರುವ ನೀರನ್ನೇ ನಾವು ಒದಗಿಸಿಕೊಂಡು ಪ್ರಾರಂಭ ಮಾಡುತ್ತೇವೆ ಎಂದು ನಾವು ಕೇಳಿದ್ದೇವೆ.

ಶ್ರೀ ಪಿ. ಜಿ. ಸಿದ್ದಾಂತಿ.—ಸ್ಕೆಟುಗಳು ಯಾವುವು ಎಂಬುದನ್ನು ತಿಳಿಸುವುದಕ್ಕಾಗುತ್ತದೆಯೇ ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ನಪಿಲು ತೀರ್ಥ, ಮಸೋಲ ಮತ್ತು, ಪೀಕಾಕ್ ರಾಕ್.

ಶ್ರೀ ಎ. ಜಿ. ದೊಡ್ಡಮೇಟಿ.—ಮೂರು ಲಕ್ಷ ಎಕರೆಗೆ ನೀರು ನರಬರಾಜಾಗಿ ಅನುಕೂಲವಾಗುತ್ತದೆ ಎಂದು ತಾವು ಹೇಳಿದಿರಿ. ಯಾವ ಯಾವ ಜಿಲ್ಲೆ ಮತ್ತು ತಾಲ್ಲೂಕುಗಳಿಗೆ ಇದರಿಂದ ಅನುಕೂಲವಾಗುತ್ತದೆ ?

ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ.—ಧಾರವಾಡ ಜಿಲ್ಲೆಯ ನವಲಗುಂದ, ಗದಗ್, ನರಗುಂದ್ ಮತ್ತು ರೋಣ ತಾಲ್ಲೂಕುಗಳು ಹುಬ್ಳಿ, ಬೆಳಗಾಂ ಜಿಲ್ಲೆಯ ಪಾರಸ್‌ಗಡ್, ರಾಮದುರ್ಗ ಮತ್ತು ಬಿಜಾಪುರ ಜಿಲ್ಲೆಯ ಬಾದಾಮಿ ತಾಲ್ಲೂಕು, ಈ ಭಾಗಗಳಿಗೆ ಅನುಕೂಲವಾಗುತ್ತದೆ.

Restoration of sacred places of Muslims in Hyderabad Karnatak.

*Q.—163. Sri F. H. MOHSIN (Hubli City).—

Will the Government be pleased to state :—

(*a*) the number of mosques and durgahs occupied by the Hindus during the Police Action in Hyderabad Karnatak;

(*b*) whether it is a fact that even now a good number of them are in the possession of the Hindus;

(*c*) whether they are receiving representations from the Muslims of that area for restoration of those sacred places;

(*d*) the steps taken by the Government for restoring the possession of those mosques and durgahs to Muslims?

A.—Sri KADIDAL MANJAPPA (Minister for Revenue).—

(*a*) Mosques and Durgahs occupied by the Hindus are as follows :—

(1) Gulbarga	...	3 cases.
(2) Raichur	...	1 case.
(3) Bidar	...	Nil

(*b*) *Vide* reply to clause (*a*).

(*c*) Yes.

(*d*) One case is before the Court. The remaining claims are under investigation.

Sri C. M. ARUMUGHAM.—Sir, I rise to a point of order. This is a matter concerning the Government of India because the Police Action was taken by the Government of India when the Nizam was contending that he wanted his state to remain independent. If you allow this question to be answered, it will create enmity between the communities. I would like to say that if this Government is allowed to answer this question, its may the followed by some other questions as to how many temples were converted in to mosques during the Nizam's time or during Tipu Sultan's time.

Mr. SPEAKER.—I can have no other consideration except as to whether this comes within the purview and power of the State Government. Since I

(MR. SPEAKER)

was of the view that there was some responsibility of the State Government involved in this, I allowed it. If the Government feel that they have absolutely no responsibility, then they could have said so and not replied to this question.

1-30 P.M.

Sri C. M. ARUMUGHAM.—Will the Speaker kindly consider whether there would not be any supplementaries by Hon'ble Members asking for the number of temples converted into mosques ?

Mr. SPEAKER.—That would be outside the scope of this question.

Sri C. M. ARUMUGHAM.—How ? We have suffered so much during the communal disturbances. In Pakistan so many temples have been demolished and converted into mosques. We will have to put such questions.

Mr. SPEAKER.—I am not here to discuss the merits or demerits of Pakistan. It is outside the power of this House. I find this question to be within the purview of the State Government. If the State Government had felt that it was not within their responsibility, they could have sated so.

Sri C. M. ARUMUGHAM.—Sir, in the interest of the Member who has put this question, I have said this. If I ask a question about what all happened during the police rule in Hyderabad, will you allow it ?

Mr. SPEAKER.—I am not concerned with that. That is outside the scope of this question.

Sri C. M. ARUMUGHAM.—Will you allow fresh questions of similar type ?

Mr. SPEAKER.—Why not you give notice for fresh questions ? Why argue about this question ? When I have allowed the question, no member can question me. You have felt that this is outside the purview or power of the State Government and so you have brought it to my notice. But I am convinced that the State Government have some power and that is why they have answered it. That is the reason why it is admitted.

Sri F. H. MOHSIN.—Sir, may I know the names of those Durgahs and mosques in Gulbarga and Raichur ?

†Sri KADIDAL MANJAPPA.—The matter is under investigation. It is better that I avoid giving information in the interest of the public.

Sri F. H. MOHSIN.—I want only the names of durgahs and mosques which are in Gulbarga and Raichur Districts. The Hon'ble Minister said that the remaining claims were under investigation. But, I want only the names.

Sri KADIDAL MANJAPPA.—In one case, the Hindus claim that it was formerly a temple which has been occupied by the Muslims and that they have a right over it. This matter is under investigation. In another case, they have come to an agreement recently that Sharkhana and the idol should be in the same building with a partition wall.

Sri F. H. MOHSIN.—I am asking for the details as to what are the main places of worship ?

Mr. SPEAKER.—Is it necessary to make the question intelligible ? There is some force in the arguments of Sri Arumugham. You should not open the past history.

Sri F. H. MOHSIN.—I want only this information. Government have replied that two durgahs are occupied by Hindus. I want the names of them.

Mr. SPEAKER.—Government have already said that it is not in the interest of the public to disclose the names.

Sri F. H. MOHSIN.—Is it a fact that respresentations have been received from Bidar district that out of the six, one durgah i.e., Syed Sajar, is held in very high esteem in Bidar District ?

Sri B. D. JATTI (Chief Minister).—Yes, Sir.

Mr. SPEAKER.—Is it not subjudice ?

Sri B. D. JATTI.—But, that question does not pertain to the question put.

Mr. SPEAKER.—(Addressing Sri F. H. Mohsin) Please read (*a*). That shows that no mosque or durgah was occupied